



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Monday, November 1, 2004
5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – October 4, 2004
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Bill Gamblin, Director, 911 Administration
 - 1) Items to be presented for Information:
 - a) E-911 Statistical Reports
 - b) General Report 1-20
 - c) Other
 - B. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be presented for Information:
 - a) Statistical Reports, September 2004 21-45
 - b) General Report
 - c) Other
 - C. Amy Davis, Public Defender
 - 1) Items to be presented for Information:
 - a) Monthly Caseload Report for September 2004 46-48
 - b) General Report
 - c) Other
 - D. Beth C. Kimmerling, Coroner
 - 1) Items to be presented for Information:
 - a) General Report 49
 - b) Other

- E. Roxanne Castleman, Director, Court Services
- 1) Items to be presented for Action:
 - a) Request Approval to Apply for a Grant from the Women's Sports Foundation in Partnership with the Bloomington Parks And Recreation Department 50-57
 - 2) Items to be presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, September 2004 58-59
 - b) Juvenile Detention Center – McLean County Statistics, 2004 60-62
 - c) Juvenile Detention Center – Out of County Statistics, 2004 63-64
 - d) General Report
 - e) Other
- F. Billie Larkin, Director, Children's Advocacy Center
- 1) Items to be presented for Information:
 - a) Monthly Statistical Report 65
 - b) CASA Report 66
 - c) General Report
 - d) Other
- G. David Owens, McLean County Sheriff
- 1) Items to be presented for Action:
 - a) Request Approval of an Interagency Agreement between Mid Central Community Action and the County of McLean, Illinois through the McLean County Sheriff to provide services related to the Multi-Disciplinary Domestic Violence Grant 67
 - b) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2004 Combined Annual Appropriation and Budget Ordinance Multi-DV Fund 0160 – Sheriff's Department 0029 68-70
 - c) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2004 Combined Annual Appropriation and Budget Ordinance – Sheriff's Office 71
 - 2) Items to be presented for Information:
 - a) McLean County Detention Facility Population Report 72-74
 - b) General Report
 - c) Other

H.	Bill Yoder, McLean County State's Attorney	
	1) <u>Items to be presented for Action:</u>	
	a) Request Approval of an Emergency Appropriation Ordinance Amending The McLean County Fiscal Year 2004 Combined Annual Appropriation and Budget Ordinance Domestic Violence Grant Fund 0160, State's Attorneys Office 0020	75-76
	2) <u>Items to be presented for Information:</u>	
	a) 2004 Case Load Report	77
	b) Asset Forfeiture Fund	
	c) General Report	
	d) Other	
I.	Craig Nelson, Director, Information Services	
	1) <u>Items to be presented for Action:</u>	
	a) Request Approval of Amendment of Work Order Number 13 for Professional Services Agreement with Northrop Grumman Space and Mission Systems, Inc. – Extension of Delivery Date at no Additional Cost	78-80
	2) <u>Items to be presented for Information:</u>	
	a) General Report	
	b) Other	
J.	John Zeunik, County Administrator	
	1) <u>Items to be presented for Action:</u>	
	a) Request Approval of a Resolution of the McLean County Board Recommending that the Anticipated Additional Revenues to be Received from the Approved Host Fee Agreement be Designated to Fund a Pre-Trial Release and/or Electronic Monitoring Program	81-82
	b) Review of Fiscal Year 2005 Recommended Budget	
	(1) Circuit Clerk General Fund 0001-0015	83-87
	(2) Circuit Clerk Court Automation 0140-0015	88-90
	(3) Circuit Clerk Document Storage Fund 0142-0015	91-94
	(4) Circuit Clerk Child Support Collection 0143-0015	95-97
	(5) Circuit Clerk IDPA IV-D Project 0156-0015	98-100

- 2) Items to be presented for Information:
 - a) General Report
 - b) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment

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